



CARP BOWFISHING PERMIT APPLICATION

3195 Wilson Ave. SW – Grandville, MI 49418-1274 – (616) 531-3030 – Fax (616) 530-3859

Year permit is valid: _____

Carp bowfishing is permitted during the months of April, May and June only.

Applicant's Name:		
Home Address:		
City/State/Zip:		
Home Phone:	Cell:	Work Phone:
Email address:		
Location of lake/pond to be bowfished:		

The applicant agrees to the following conditions as addressed in Section 15-203 of Article VII of Chapter 15 of the Code of Ordinances of the City of Grandville:

- At least 18 hour notice has been provided to all riparian owners and approval of 70% of the riparian owners has been obtained.
- Any individual bowfishing on the above mentioned lake/pond has passed a hunter's safety course and possesses a valid Michigan fishing license.
- Any individual bowfishing is at least 16 years old or will be accompanied by an adult.
- Bowfishing is prohibited within 100 feet of a child, marked swimming or picnic area, or restricted areas.
- Bowfishing equipment used to propel any arrow shall be hand-pulled and hand-released.
- Ammunition used for carp bowfishing shall be constructed of a solid shaft and equipped with a heavy tethered fishing point, including a downward angle arrow point. The use of arrows designed for flight through the air for carp bowfishing is prohibited.
- A line or cord having a length less than or equal to forty (40) feet and a test-strength greater than or equal to forty (40) pounds shall be attached to any arrow used for carp bowfishing.
- Any carp caught or taken by bowfishing shall be removed from the lake and disposed of in a manner authorized by law.
- A copy of the city permit must be carried at all times while bowfishing.

I certify that I have read and will meet the above conditions. I agree to abide by all applicable state and local laws, and understand that this permit may be revoked if I fail to comply with any or all of the requirements.

Signature of Applicant

Date

Issued By

Date

COPIES DISTRIBUTED TO:			
Police Department	_____	Public Works	_____
Clerk's Office	_____	Applicant (Original)	_____